

The Florida Senate  
**COMMITTEE MEETING NOTICE**

CRIMINAL JUSTICE  
 Senator Evers, Chair  
 Senator Dean, Vice Chair

**MEETING DATE:** Monday, April 4, 2011  
**TIME:** 3:15 —5:15 p.m.  
**PLACE:** Mallory Horne Committee Room, 37 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, April 1, 2011 at 3:15 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Evers, Chair; Senator Dean, Vice Chair; Senators Dockery, Margolis, and Smith

**SB 746** by Altman—Open House Parties

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)

FOR TERM ENDING

**Secretary of Juvenile Justice**

Walters, Wansley Hancock ()

Pleasure of Governor

**CS/SB 226** by Children, Families, and Elder Affairs / Smith—Human Services

**SB 372** by Bogdanoff—Pretrial Programs

**CS/SB 786** by Judiciary / Diaz de la Portilla—Landlord and Tenant

**SB 834** by Wise—Mentally Deficient and Mentally Ill Defendants

**SB 846** by Benacquisto—Prevention of Child Exploitation

**SB 1168** by Oelrich—Public Records/Victim of a Sexual Offense

**SB 1328** by Hays—Public Records/Office of Financial Regulation

**SB 1588** by Latvala—Licensed Security Officers

**SB 1790** by Storms—Driving Under the Influence

**SB 1808** by Diaz de la Portilla—Assault or Battery

**COMMITTEE MEETING NOTICE**

Criminal Justice

Monday, April 4, 2011, 3:15 —5:15 p.m.

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**SB 1886** by Wise—Controlled Substances

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**SB 1890** by Storms—Sexual Predator Identifiers

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**SB 2010** by Braynon—Faith- and Character-based Correctional Programs

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**SB 2018** by Braynon—Faith-based Prison Programs

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.